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CONFIRMATION NO. 7297

|                             |                                   |              |                        |   |
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| SERIAL NUMBER<br>10/702,156 | FILING DATE<br>11/05/2003<br>RULE | CLASS<br>250 | GROUP ART UNIT<br>2881 | ATTORNEY<br>DOCKET NO.<br>10011.001210<br>(P0980) |
|-----------------------------|-----------------------------------|--------------|------------------------|---|

APPLICANTS

David L. Adler, San Jose, CA;

\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/453,178 03/10/2003 *92*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*have*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 02/03/2004

|   |                           |                         |                       |                            |
|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>11 | TOTAL<br>CLAIMS<br>27 | INDEPENDENT<br>CLAIMS<br>4 |
|---|---------------------------|-------------------------|-----------------------|----------------------------|

35 USC 119 (a-d) conditions  
☐ yes ☒ no ☐ Met after  
 mat Allowance

Verified and  
 Acknowledged *AR*  
 Examiner's Signature Initials

ADDRESS  
 31894  
 OKAMOTO & BENEDICTO, LLP  
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 95164

TITLE  
 Multi-pixel and multi-column electron emission inspector

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>982 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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